

How can we use change as an opportunity for the new story?





Green Releaf envisions a community leaders who can respond, adapt to, and prevent emergencies or crises through whole systems design and regenerative solutions.

Permaculture Helps Create
Safe and Sacred Transition Spaces
for Healing and Recovery

Background



Youth Led Peace Ritual for the resumption of the Peace Talks between the Philippine Government and the Moro Islamic Liberation Front



Youth Led Peace Ritual for the signing of the Peace Agreement between the Philippine Government and the Moro Islamic Liberation Front



The ritual space was used for the intertribal Peace pact led by Talaandig chieftain Datu Migketay Victorino Saway

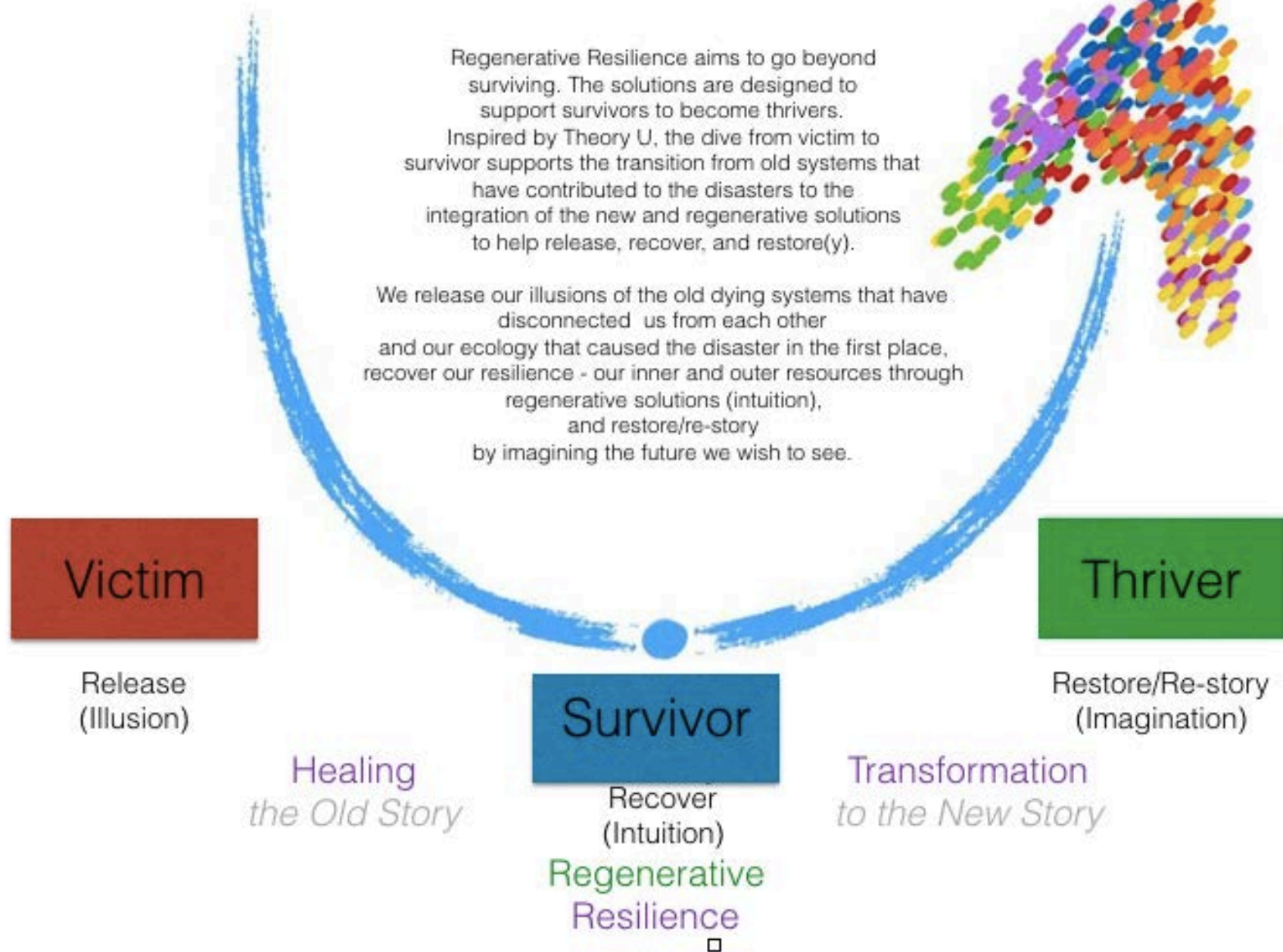


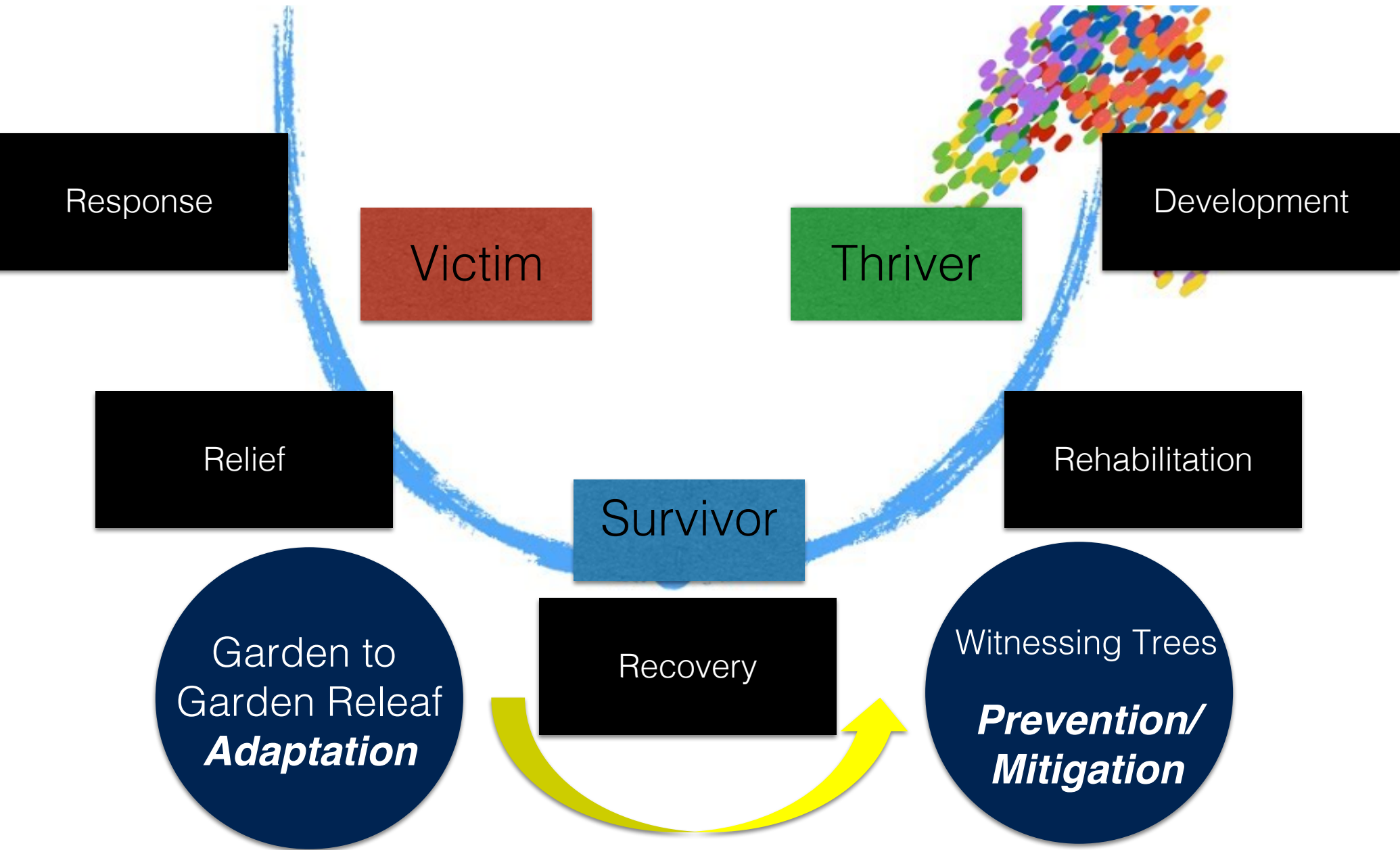
A peace memorial soil painting created for the 40th day Memorial of the Mamasapano massacre



Kites for Peace, a global campaign to create spaces for peace for children affected by armed conflict which was supported By the 14th Dalai Lama

Transition to the New Story Framework





Garden to Garden Releaf

a prototype for early recovery after an emergency or hazard (natural or human induced).


Sites for IDPs from Marawi City after the ISIS siege in May 2017:

1. Ma'ha Al-Nor Madrasa Evacuation Center, Iligan City
2. Possible school prototype for Child Friendly Spaces (Venue to be identified)





**IDP Community leaders at the Ma'ha Al Nor Madrasa
Prototype for Garden to Garden Relief**



Witnessing Trees is a prototype for Climate Adaptation and Disaster Risk Reduction. This is implemented during the rehabilitation or development stage project after disasters.

Sites:

1. Balawag, Tabuk City, Kalinga Province after Typhoon Haima in 2016
2. Batug, Leyte, Philippines after Typhoon Haiyan in 2013



Original Community Leaders of Balawag, Tabuk City, Kalinga for Witnessing Trees Prototype



Our Team after our evaluation and action planning in September





Permaculture Response:
Immediately Prepare for Short
termnd Long Term Food Security

A photograph showing three individuals—two men and one woman—collaborating on a large-scale drawing or map on a floor. The man on the left is wearing a dark jacket and light-colored pants, leaning over the drawing. The woman in the center is wearing a white jacket over a pink shirt and a patterned skirt, looking down at the drawing. The man on the right is wearing a blue jacket, glasses, and a colorful patterned headscarf, pointing at the drawing. The drawing on the floor features red lines forming a circular shape, with various colored markers and a ruler nearby. A text box is overlaid on the image, containing the text: "Permaculture Response: Engage traditional wisdom and practices in earth care".

Permaculture Response:
Engage traditional wisdom and
practices in earth care



Permaculture
Response:
Low tech and
accessible water
source





Permaculture Response:
Create Safe and Sacred Space
through Art and Ritual



Permaculture
Response:
Develop leadership so
they can lead others in
their own language
and understanding.

Philippines IDPs and



Permaculture Response:
Rebuild and restore better than before
by designing an Ecovillage



First harvest at Iligan Madrasa Garden

Daghang Salamat!

(Bisaya Core Team)

Maraming Salamat!

(Tagalog Facilitators)

Agyamanak Unay!

(Kalinga Ilokano Community)

Shukran!

(Maranao Arabic from Marawi IDPs in Iligan)

www.greenreleaf.org